

## **Melissa M Griffin**

62 Ashfield Road | Shelburne Falls, MA 01370 | 413-768-9618 | mwillis28@yahoo.com

### **Education**

#### **The Pennsylvania State University**

University Park, PA

Master of Music, Trumpet Performance

May 2005

#### **The University of Massachusetts**

Amherst, MA

Bachelor of Music, Trumpet Performance

May 2003

### **Work Experience**

#### **Dairy Farmer, Clessons River Farm**

May 2005 – Present

Buckland, MA

- Co-owner on family dairy farm
- Responsible for all breeding decisions and herd health work
- Manage the dairy herd and youngstock
- Assist with all crop work

### **Dairy Industry Activities**

- Massachusetts Dairy Promotion Board 2015-Present, Secretary 2017-Present
- Massachusetts Holstein Association Secretary/Treasurer 2017-Present
- New England Holstein Association Secretary 2017-Present
- Hampshire Franklin Holstein Club Vice President 2016-Present
- New England Dairy Promotion Board Delegate 2016-Present
- Agri-Mark Young Cooperator Secretary 2015-2016
- Agri-Mark Young Cooperator President 2016-2017
- Agri-Mark Young Cooperator Vice President 2017-2018
- Agri-Mark Region 3 Voting Representative 2014-Present
- Agri-Mark Legislation and Education Committee (ALEC) 2018-Present
- Holstein USA Legislative Affairs Committee 2019-Present
- Holstein USA Delegate 2013, 2014, 2016, 2017, 2018, 2020
- George Walker Milk Fund Trustee May 2018-Present
- National Milk Producers Federation Young Cooperator Advisory Council 2016-2017
- National Milk Producers Federation Young Cooperator Chair Couple 2017
- Youth Dairy Cattle Judge 2005-Present

### **Other Activities**

- Pioneer Valley Symphony Orchestra, Trumpet 2006-Present
- Windham Orchestra, Trumpet 2005-Present
- Fanfare Brass Choir, Trumpet 2011-Present
- Shelburne Falls Military Band, Trumpet 1993-Present, Personnel Manager 2015-Present, Librarian 2019-Present
- American Cancer Society Relay for Life, 1996-Present

# TOWN OF BUCKLAND MASSACHUSETTS

June 30, 2021

OCT 27 2021

Ed Grinnell  
138 State St  
Shelburne Falls, MA 01370

Dear Mr. Grinnell:

On Tuesday, the Buckland Select Board voted to appoint you to the **Field Driver** through June 30, 2022.

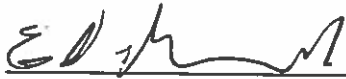
We sincerely hope that you will accept this appointment.

Please contact me at 625-6330 Ext 4, [twnclerk@town.buckland.ma.us](mailto:twnclerk@town.buckland.ma.us) to make arrangements to be sworn into your position.

I, Edward Grinnell

\_\_\_\_\_

Accept





Do Not Accept

Signature

Sincerely,



Karen Blom  
Town Clerk